



## JOHN 1:1-18

Matthew, Mark, and Luke are known as the “synoptic” gospels because they “see” the story of Jesus “together.”

John, the author of the fourth gospel, was the son of Zebedee, the brother of James, one of the twelve, the disciple Jesus loved.

“Should a tyrant succeed in destroying the Holy Scriptures and only a single copy of the Epistle to the \_\_\_\_\_ and the Gospel according to \_\_\_\_\_ escape him, Christianity would be saved.” (Martin Luther)

John’s prologue contains all the major themes that appear in the gospel of John.

Jesus is the \_\_\_\_\_ who came to \_\_\_\_\_ among us, and he was born to make us \_\_\_\_\_ of God.

### What does John want us to know about Jesus?

- Jesus is the Word.
  - \_\_\_\_\_ (Genesis 1:3)
  - \_\_\_\_\_ (Jeremiah 1:4)
  - \_\_\_\_\_ (Psalm 107:20)
- Jesus came to dwell among us.
  - \_\_\_\_\_ (Hebrews 2:14-18, 10:1-4, 12:1-2)
  - \_\_\_\_\_ (John 2:13-22)
- Jesus was born to make us children of God.
  - \_\_\_\_\_ (John 3:1-8)
  - \_\_\_\_\_ (Galatians 4:4-7)

### The Lord’s Supper is a celebration of who Jesus is and all that he has done to save us.

- \_\_\_\_\_ came to save us – not an angel or a prophet.
- God wants to be \_\_\_\_\_ his people, so he had to deal with \_\_\_\_\_.
- God welcomes all who are \_\_\_\_\_ and who \_\_\_\_\_ in Jesus as his children.